# <u>2023 - OSHA 10/30</u>

**Instructor: Sean Cope** 

### Dates:

- Class # 1- Feb. 7, 8, 9 (OSHA 10)
- Class # 2- Apr. 11, 12, 13 (OSHA 10)
- Class # 3- June 13, 14, 15 (OSHA 10/30) June 19, 20, 21
  - June 27, 28, 29
- Class # 4- Sept 12, 13, 14 (OSHA 10)
- Class # 5- Oct 30, Nov 1, 2 (OSHA 10/30) Nov 7, 8, 9 Nov 13, 14, 15

## OSHA 10/30 Hour Refresher:

Note: For Journey workers who carry a P1 or P2 plumbing license and have completed the last required CEU, the first night of OSHA qualifies as a 4-Hour Refresher. You will receive a separate "OSHA UPGRADE" card at the end of the class. Please keep this card with your current OSHA card. This will upgrade your current OSHA 10 or 30 for another 5 years for jobs within the State of CT.

Time: All Classes are 5:00 PM to 9:00 PM

Location: Plumber & Pipefitters Local 777 - 450 Murdock Ave. Meriden, CT 06450

**Requirements:** Complete and sign attached class application and return to Local 777 JATC. Minimum of 10 people, any questions please call (203) 686-0700 ext. 102.

# **UA Local 777 JATC OSHA Outreach Student Documentation Form**

This form shall be collected from OSHA 10/30 Hour Construction Outreach Students and will be kept in files with class documentation.

### **OUTREACH DOCUMENTATION FORM**

This form to be completed by the trainee. Please print legibly, in ink and include all information.

STUDENT NAME: \_\_\_\_\_ Outreach Trainer: Sean Cope

**Course Dates:** 

Start Date: (mm/dd/yyyy) \_\_\_\_\_

End Date: (mm/dd/yyyy) \_\_\_\_\_

OSHA Course Title (Check Only One Selection)

\_\_\_\_\_ 10 Hour Construction (3 nights)

\_\_\_\_\_ 30 Hour Construction (9 nights)

OSHA UPGRADE (1 night - P1/P2 Licenses Holders Only)

**Class Location:** 

450 Murdock Avenue - Meriden, CT 06450

EMPLOYER/Co. Name: UA Local 777 JATC

**SUPERVISOR CONTACT NAME: Vinnie Valente** WORK TELEPHONE: (203) 686-0700 x101 FAX # (203) 686-0711 E-mail: vvalente@local777.org

### **STUDENT HOME ADDRESS**

|     | Street |         |
|-----|--------|---------|
|     | City   | _ State |
| Zip |        | Cell #  |

Email Address: \_\_\_\_\_

**Outreach Student** Signature: \_\_\_\_\_

Date: (mm/dd/yyyy) \_\_\_\_\_